

NOTICE OF EXEMPTION

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County of Riverside
County Clerk, Cindy Kohler
2724 Gateway Drive
Riverside, CA 92507

From: Julie Arthur
Director, Facilities Planning and Development
Palm Springs Unified School District
150 District Center Drive
Palm Springs, CA 92264

Project Title:

Addition of two Offices at Bella Vista Elementary School

Project Location – Specific

65750 Avenida Jalisco

Project Location-City: Desert Hot Springs

Project Location County: Riverside

Description of Nature, Purpose, and Beneficiaries of Project:

The Palm Springs Unified School District proposes to add two additional office at Bella Vista Elementary School.

Name of Public Agency Approving Project:

Palm Springs Unified School District

Name of Person or Agency Carrying Out Project:

Palm Springs Unified School District

Exempt Status: *(check one)*

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ **Categorical Exemption. State type and section number:
Class 1 pursuant to § 15301. Existing Facilities**

☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project involves Categorical Exemption, Class 1, Existing Facilities, pursuant to Guidelines, Section CEQA Categorical Exemption Section 15301, includes the operation, repair, maintenance, permitting, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination;

Contact Person: Julie Arthur, Executive Director Facilities Area Code/Telephone/Extension: (760) 883-2710
Planning and Development

If filed by applicant:

1. Attach certified document of exemption findings
2. Has a Notice of Exemption been filed by the public agency approving the project ☒ Yes ☐ No

Date Received for Filing: _____

Signature: _____ Title: Executive Director, Facilities Plng. & Development
Julie Arthur
